Williamson County Special Education District

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INFORMATION SHEET

To: Executive Board Members

From: Jami Hodge, Director

Re: Information Sheet for December 8, 2023

(a) 1. Call to Order/Roll Call

2. Visitor Participation

 3. Dr. Rory Conran, CEO Menta Education Group

(a) 4. Minutes of Previous Meeting Attachment #1

 (a) 5. Consent Agenda

 a. Bills Payable Attachment #2

b. Financial Report Attachment #3

c. Treasurer’s Report Attachment #4

 6. Old Business

(a) a. Board Policy Update – Adoption #113 (with Questions) Attachment #5

 7. New Business

(a) a. Personnel Attachment #6

 b. Transportation Costs November 2023 Attachment #7

(a) c. OPENGATE Quote Attachment #8

8. Director’s Report

 (a) 9. Adjourn